

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

ASSISTANT COMMISSIONER FOR PATENTS

Box Patent Application

Washington, D. C. 20231

Sir:

Transmitted herewith for filing under 37 CFR 1.53(b) are the specification and claims of the nonprovisional patent application of:

Nobuhiro ITOH

for

Inventor

FACSIMILE DEVICE READING LINES OF IMAGE DATA DIVISIVELY IN A SUB-SCANNING DIRECTION

Title of Invention

APPLICATION ELEMENTS ENCLOSED:

1. X Specification (total pages 17) including:
 - a. 4 pages of claims (8 claims)
 - b. 1 page Abstract
2. X 3 sheets of informal X formal drawings (Figs. 1-4)
3. X Oath or declaration of Applicants (2 total pages)
 - a. X Newly executed (original or copy)
 - b. Copy from a prior application (37 CFR 1.63(d))
(for continuation/divisional with Item 14 completed)
4. Deletion of Inventor(s)
Signed statement attached deleting inventor(s) named in the prior application, see 37 CFR 1.63(d)(2) and 1.33(b)
5. Incorporation By Reference
The entire disclosure of the prior application, from which a copy of the oath or declaration is supplied in item 3b is considered as being part of the disclosure of the accompanying application and is hereby incorporated by reference therein.
6. Microfiche Computer Program (Appendix)

APPLICATION PARTS ENCLOSED:

7. X An assignment (cover sheet & document(s))
8. 37 CFR 3.73(b) Statement (*when there is an assignee*)
9. X Power of Attorney
 - a. X Newly executed (original or copy)
 - b. Copy from a prior application

10. ___ Information Disclosure Statement (IDS)/PTO-1449
___ Copies of IDS Citations
11. ___ A Preliminary Amendment
12. X Return Receipt Postcard (MPEP 503)
13. ___ A small entity statement under 37 C.F.R. §1.9 and §1.27
___ Statement filed in prior application, status still proper and desired
14. ___ If a Continuing Application, *check the appropriate box and supply the requisite information:*
☐ Continuation of prior application No.: _____ filed _____

☐ Divisional of prior application No.: _____ filed _____

☐ Continuation-in-part (CIP) of prior application No.: _____ filed _____
15. ___ Amend the specification by inserting before the first line of page one: --This is a ___ continuation
___ divisional of application Serial No. _____ filed ____--
16. X Priority of application No. 2001-014980 filed in Japan on January 23, 2001. Applicant hereby
claims priority under 35 U.S.C. § 119.
X A certified copy of priority application No. 2001-014980 will be submitted due course.
___ A certified copy of priority application No. _____ has been filed in prior application
S.N. _____ filed _____
17. ___ Other (identify) _____

The filing fee is calculated as follows:

CLAIMS AS FILED, LESS ANY CLAIMS CANCELLED BY AMENDMENT

					Rate			Fee	
	Number Filed		Number Extra*		Small Entity	Other Entity		Small Entity	Other Entity
Total Claims	8-20	=	0	x	\$ 9	\$ 18	=	\$	\$ 0
Indep. Claims	2-3	=	0	x	\$ 42	\$ 84	=	\$	\$ 0
Multiple Dependent Claims Presented: Yes ___ No <u>X</u>					\$140	\$280	=	\$	\$ 0
If the difference in column 1 is less than zero, enter "0" in column 2					Basic Fee			\$ 370	\$ 740
					Total Fee				\$ 740

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IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Application of : Nobuhiro ITOH
Serial No. : Not Yet Assigned Group Art Unit:
Date Filed : Concurrently Herewith Examiner:
For : FACSIMILE DEVICE READING LINES OF IMAGE DATA
DIVISIVELY IN A SUB-SCANNING DIRECTION

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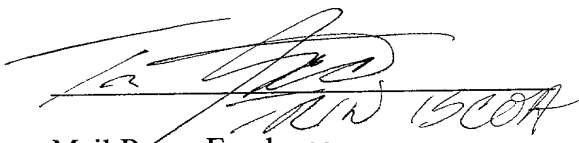
Assistant Commissioner for Patents
Box Patent Application
Washington, D.C. 20231

EXPRESS MAIL
LETTER OF TRANSMITTAL

Express Mail mailing label number: EL054467136US

Date of Deposit: January 21, 2002

I hereby certify that the above-identified application consisting of a 17-page specification, 8 claims, 3 sheets of formal drawings, 3 copies of transmittal form, executed Declaration and Power of Attorney form, executed Assignment Form, Form PTO-1595 recordation form and check for \$740 filing fee and a check for \$40 for Assignment recordation fee is being deposited with the United States Postal Service "Express Mail Post Office to Addressee" service under 37 CFR 1.10 on the date indicated above and is addressed to the Assistant Commissioner for Patents, Washington, D.C. 20231.


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